

## **BATES COUNTY CATTLEMEN SCHOLARSHIP**

The Bates County Cattlemen's Association is offering two \$1,000 scholarships to a boy and a girl, respectively. They are to be used for continuing education beyond secondary school. The scholarship is open to high school seniors and high school graduates.

### **CRITERIA**

1. The applicant must be a Bates County resident.
2. The applicant must have been accepted to an accredited college or university offering AA, BS or BA degrees.
3. The applicant must plan to major in an agricultural-related field.
4. The scholarship is to be used for tuition, fees and required books during the next semester after receipt of the award.
5. Financial need will be considered but is not necessarily the determining factor.
6. The applicant must complete an application showing their desire to be considered for the scholarship.
7. The application must include two letters of recommendation from people known by the applicant. This may be teachers, neighbors, business people or ministers. Only one letter may be from teachers or educators.
8. An individual can receive this scholarship only one time.

**BATES COUNTY CATTLEMEN  
SCHOLARSHIP APPLICATION**

NAME \_\_\_\_\_ PARENT/GUARDIAN \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ PHONE: \_\_\_\_\_

HIGH SCHOOL ATTENDED \_\_\_\_\_

**I ATTEST THAT THE INFORMATION SUBMITTED IS TRUE AND COMPLETE.**

DATE \_\_\_\_\_  
SIGNATURE OF STUDENT \_\_\_\_\_

**COMPLETED BY GUIDANCE COUNSELOR:**  
(HIGH SCHOOL OR COLLEGE)

STUDENT RANKS \_\_\_\_\_ IN A CLASS OF \_\_\_\_\_

HIGH GRADE POINT AVERAGE \_\_\_\_\_

COLLEGE GRADE POINT AVERAGE \_\_\_\_\_

DATE \_\_\_\_\_  
SIGNATURE OF COUNSELOR \_\_\_\_\_

1. HOW LONG HAVE YOU BEEN A BATES COUNTY RESIDENT? \_\_\_\_\_

2. COLLEGES OR UNIVERSITIES YOU HAE APPLIED TO

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3. PLEASE LIST THE COLLEGE OR UNIVERSITY YOU ARE PLANNING TO ATTEND

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4. INTENDED FIELD(S) OF STUDY \_\_\_\_\_

5. STUDENT RANKS \_\_\_\_\_ IN A CLASS OF \_\_\_\_\_ HIGH SCHOOL GPA \_\_\_\_\_  
COLLEGE GPA \_\_\_\_\_ IF APPLICABLE

6. PLEASE LIST ALL SCHOLARSHIPS, AWARDS, AND FINANCIAL AIDS FOR WHICH YOU HAVE BEEN GRANTED FOR THE COMING SCHOOL YEAR.

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7. DO YOU LIVE ON A FARM? \_\_\_\_\_ 8. HAVE YOU WORKED ON A FARM? \_\_\_\_\_

9. WHAT IS/WAS THE NATURE OF YOUR DUTIES ON THE FARM?

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10. LIST ALL SCHOLASTIC, ATHLETIC OR EXTRACURRICULAR ACTIVITIES IN WHICH YOU HAVE PARTICIPATED. INCLUDE ANY OFFICES YOU HELD OR AWARDS YOU RECEIVED.

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11. LIST VOLUNTEER AND COMMUNITY SERVICE, INCLUDING THE LENGTH OF YOUR SERVICE.

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12. PLEASE TELL US WHY YOU BELIEVE YOU DESERVE TO WIN THE BATES COUNTY CATTLEMEN'S SCHOLARSHIP AND ANY OTHER QUALIFICATIONS OR BACKGROUND YOU FEEL SHOULD BE BROUGHT TO THE ATTENTION OF THE SELECTION COMMITTEE.

PLEASE RETURN APPLICATION WITH TWO LETTERS OF RECOMMENDATION BY MAY 1, 2016  
TO:

CARL SIMPSON  
C/O EDWARD JONES INVESTMENTS  
100 W. OHIO ST. (INN BUILDING)  
BUTLER, MO 64730